

## Wyandotte Creek GSA Advisory Committee (WAC)

**Date:** Thursday, June 4, 2026

**Time:** 9:00-11:00 AM

**Location:** Butte County Department of Public Health  
202 Mira Loma Drive, Truckee Room, Oroville, CA 95965

### MEETING AGENDA

**1. Call To Order and Roll Call**

**2. Business from the Floor**

The public and WAC members will have an opportunity to comment on items not on the agenda and that are relevant to the WAC. Committee members and Management Committee staff are not required to respond to any issues raised during the public comment period. Commenters are asked to respect differing perspectives and to keep remarks within three minutes.

**3. \*Groundwater Levels Sustainable Management Criteria**

The Wyandotte Creek Advisory Committee (WAC) will receive a presentation on proposed amendments to the Groundwater Level (GWL) Sustainable Management Criteria (SMC) for the Wyandotte Creek Subbasin. The presentation will summarize the proposed approach for establishing Measurable Objectives (MOs) and Interim Milestones (IMs) for groundwater levels as part of the Groundwater Sustainability Plan (GSP) Periodic Evaluation and Plan Amendments. The proposed amendment would establish MOs based on the average groundwater levels observed between October 1, 2015, and September 30, 2025, and set IMs equal to the respective MO. This item follows prior Board action related to Groundwater Level Minimum Thresholds (MTs). **(Report – Becky Fairbanks, SGM Grant Project Manager & Ryan Fulton, Larry Walker Associates)**

**Requested Action:**

- 1. Review and Provide a Recommendation to the Board Regarding a proposed amendment to the Groundwater Level Measurable Objectives (MOs)** to establish MOs equal to the average groundwater levels observed between October 1, 2015, and September 30, 2025.
- 2. Review and Provide a Recommendation to the Board Regarding a proposed amendment to the Groundwater Level Interim Milestones (IMs)** to establish IMs equal to the respective Measurable Objective (MO).

**4. GSA PROGRAM MANAGER REPORT** *(Report – Dillon McGregor, GSA Program Manager)*

**5. ADJOURNMENT:**

The Committee will adjourn to their next meeting on Thursday, August 6th, 2026

\*Materials included in agenda packet